

HEWLETT-PACKARD COMPANY

Intellectual Property Administration
P. O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10016868-1

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

COMMISSIONER FOR PATENTS
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n) ☒ Utility ☐ Design

☒ original patent application,

☐ continuation-in-part application

INVENTOR(S): **Bo SHEN, et al.**

TITLE: **REDUCING THE RESOLUTION OF MEDIA DATA**

Enclosed are:

- ☒ The Declaration and Power of Attorney. ☒ signed ☐ unsigned or partially signed
☒ 6 sheets of drawings (one set) ☐ Associate Power of Attorney
☐ Form PTO-1449 ☐ Information Disclosure Statement and Form PTO-1449
☐ Priority document(s) ☐ (Other) _____ (fee \$ _____)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	29 — 20	9	X \$18	\$ 162
INDEPENDENT CLAIMS	4 — 3	1	X \$84	\$ 84
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design (\$330.00); Utility (\$740.00)				\$ 740
TOTAL FILING FEE				\$ 986
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 986

Charge \$ 986 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

* Express Mail* label no. FV06931452US

Date of Deposit 02/27/02

I hereby certify that this is being deposited with the United States Postal Service Express Mail Post Office to Addressee* service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

By Anthony Chou

Typed Name: **Anthony Chou**

Respectfully submitted,

Bo SHEN, et al.

By _____

John P. Wagner, Jr.

Attorney/Agent for Applicant(s)

Reg. No. **35,398**

Date: **02/27/02**

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